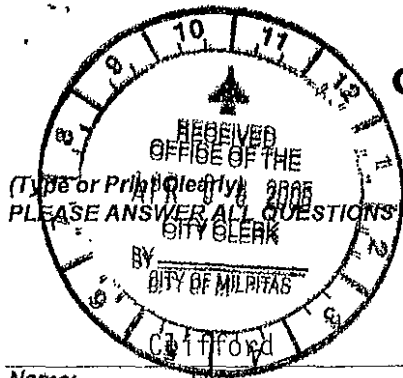


3

CEPAC

CITY OF MILPITAS COMMISSION APPLICATION



Citizen's Emergency Preparedness
Advisory Commission

COMMISSION APPLYING FOR

If applying for **Senior Advisory Commission**, are you a Member of the Milpitas Senior Center? **YES / NO**

Name: Raymond Baughn
First Middle Last

Address: 777 Erie Circle Apt. #
Number Street

408-956-8624 sjciah@aol.com
Home Telephone e-mail Address

Are you a registered voter? Yes How long have you lived in Milpitas? 12 years

L-3 Communications, EDD 650-486-5583
Present Employer Business Telephone

960 Industrial Road, San Carlos, CA 94070 Director, Facility Services
Address Occupation

Education: If applying for **Youth Advisory Commission**, please indicate grade/school: _____

College, Professional, Vocational, or other schools attended	Major Subject	Date	Degree
San Jose State University	Criminal Justice	12/83	BS
University of Southern California	Systems Mgmt	12/87	MS

List the community organizations to which you belong or have belonged (additional information may be attached):

Date	Name of Organization	Officer / Member
1992-1996	Village I Owners Association of Hidden Lake Villages	Director/President

Briefly describe the personal qualifications you possess which you feel would be an asset (additional information may be attached):
See attached resume. I believe that my background in emergency/contingency planning and response at both the federal level and in private industry would be an asset to the City of Milpitas.

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

C. R. Baughn
Signature

4/5/05
Date

Appointments to Commissions / Board are made by the Mayor with the concurrence of the City Council. **Applications not acted upon will expire after two years from the date submitted unless renewed by the applicant.**

NOTE: ALL COMMUNITY SERVICE APPLICATIONS ARE PUBLIC RECORD
Mail directly to: City Clerk, 455 E. Calaveras Blvd., Milpitas, CA 95035

CLIFFORD R. BAUGHN, CPP, CHMM, REA

777 Eric Circle • Milpitas, CA 95035 • (408) 956-8624 • sjciah@aol.com

SUMMARY OF QUALIFICATIONS

Over 20 years of experience in all aspects of Security, Environmental, Health and Safety Management. Proven ability to form strong relationships with and gain trust of colleagues and clients at all levels. Detail orientated multi-tasker; extensive analytical, organizational and project management skills. Superior troubleshooting, problem solving and conflict resolution skills, with exceptional focus and follow through abilities. Strategic thinker and planner, skilled in the design and execution of effective international security, environmental, health and safety programs. Popular, tactful team player who thrives within group environment.

PROFESSIONAL EXPERIENCE

L-3 COMMUNICATIONS, ELECTRON DEVICES DIVISION, San Carlos, CA 08/02 -- Present
Director, Facility Services

FLEXTRONICS, San Jose, CA 05/00 -- 08/02
Director of Security/Environmental, Health and Safety

- Responsible for strategic planning, implementation, execution, and operational management of corporate security and environmental, health and safety programs for company facilities located in twenty-three countries.
- Conduct global security and environmental, health and safety risk mapping and assessments; communicate risk, opportunity and cost factors to senior management.
- Manage corporate investigation function, workers compensation program, and corporate executive protection program.
- Compile and analyze statistical data to analyze trends and opportunities for improvements in operational efficiency and productivity.
- Coordinate with international, federal, state and local law enforcement and regulatory agencies.
- Design and direct installation of physical security and life safety systems.

LITTON ELECTRON DEVICES, San Carlos, CA 03/93 -- 05/00
Security/Environmental, Health and Safety Manager

- Developed and implemented division and facility security and environmental, health and safety programs.
- Managed facility security programs, including facility, personnel, information, and government security/internal investigations.
- Designed facility security and environmental, health and safety programs, policies and procedures; ensured compliance with federal, state and local environmental, health and safety laws and regulations.
- Managed outside vendors encompassing waste disposal, site remediation, environmental, health and safety consultants and contracted security force.
- Developed and presented security and safety training courses; implemented injury prevention and management program resulting in 75% reduction in reportable injuries and illnesses
- Wrote, submitted and maintained facility permits for air, water, sewer and hazardous waste management and disposal; maintained liaison with regulatory and public safety agencies.
- Designed and oversaw the installation of fire suppression, physical security and life safety systems.
- Conducted security and safety inspections and assessments, coordinated corrective action

SANTA CLARA VALLEY MEDICAL CENTER, San Jose, CA 11/92 -- 03/93
Assistant Chief -- Protective Services

- Increased efficiency and productivity by streamlining protective services department operations.
- Developed and implemented hospital wide security/safety policies and procedures; performed safety reviews and assessments, and coordinated corrective action as necessary.

- Investigated crimes against people and property, maintained liaison with local and state law enforcement agencies.
- Advised hospital administration regarding security and safety-related issues; designed and delivered security and life safety training programs.

U.S. MARINE CORPS, Quantico, VA

08/68 – 07/92

Chief Instructor – Marine Security Guard School (07/90 – 07/92)

- Responsible for training over 700 Marines annually for duty as Marine Security Guards at American Embassies/Consulates.
- Developed and presented instructional packages on counter-terrorism, physical security, technical security, counter-intelligence, chemical agents, and dignitary protection.
- Maintained liaison with federal agencies to include Department of State Diplomatic Security Training Center and Federal Bureau of Investigation.

Detachment Commander, American Embassy, Cairo, Egypt/Moscow, U.S.S.R. (2/88-7/90)

- Commanded Detachment of 38 Marines in support of Embassy security operations.
- Advised Ambassador and Regional Security Officer on security matters.
- Provided personal protection to Ambassador, Secretary of State, Attorney General and other U. S. government dignitaries.

EDUCATION

UNIVERSITY OF SOUTHERN CALIFORNIA

MS, Systems Management

SAN JOSE STATE UNIVERSITY

BS, Criminal Justice Administration

CERTIFICATIONS AND AFFILIATIONS

American Society for Industrial Security (hold current Certified Protection Professional Designation)

High Technology Crime Investigation Association

Certificate in Occupational Safety and Health, University of California

Certificate in Human Resources Management, University of California

Academy of Certified Hazardous Materials Managers (Hold current Certified Hazardous Materials Manager Designation)

American Society of Safety Engineers

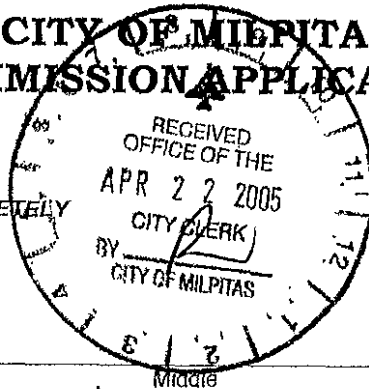
Registered Environmental Assessor I, State of California, Registration No. 07656

KEYWORDS

Security, Environmental, Health and Safety Executive, Director

References Available Upon Request

CITY OF MILPITAS COMMISSION APPLICATION



Citizens Emergency Preparedness
COMMISSION APPLYING FOR

If applying for Senior Advisory Commission, are you a Member of the Milpitas Senior Center? YES / NO

(Type or Print Clearly)
PLEASE ANSWER ALL QUESTIONS COMPLETELY

Name: William First Nolan Middle Last

Address: 1785 Everglades Drive Street Apt. #

408-945-9768 Home Telephone wnolan@nolantech.net e-mail Address

Are you a registered voter? yes How long have you lived in Milpitas? ~ 2 years

Self employed Present Employer 408-992-4520 Business Telephone

2530 Berryessa Rd. Ste. #128 Address IT Project Manager Occupation

Education: If applying for Youth Advisory Commission, please indicate grade/school: _____

College, Professional, Vocational, or other schools attended	Major Subject	Date	Degree
<u>Frostburg State University</u>	<u>Business Mang.</u>	<u>1987</u>	
<u>Coppin State University</u>	<u>Managerial Science</u>	<u>1988</u>	

List the community organizations to which you belong or have belonged (additional information may be attached):

Date	Name of Organization	Officer / Member
<u>March 05</u>	<u>CERT/SAFE Program</u>	<u>member</u>
<u>August 04</u>	<u>Neighborhood Block Watch - Captain</u>	<u>Captain</u>

Briefly describe the personal qualifications you possess which you feel would be an asset (additional information may be attached):

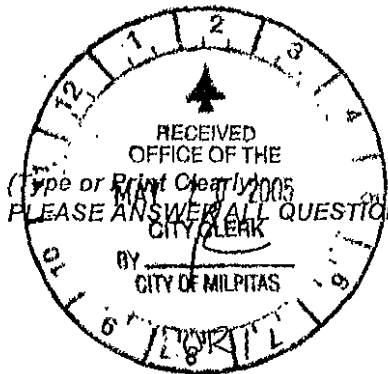
Over the past 20 years I've been involved with the following non-profit community initiatives: Neighborhood watch; Feeding the homeless and providing shelter. SAFE community, member of SAFE Program in Milpitas, Youth education groups

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

Will Nolan Signature 4-5-05 Date

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Mail directly to: City Clerk, 455 E. Calaveras Blvd., Milpitas, CA 95035



**CITY OF MILPITAS
COMMUNITY SERVICE
APPLICATION**

CITIZENS' EMERGENCY

COMMISSION APPLYING FOR

If applying for Senior Advisory Commission, are you a Member of the Milpitas Senior Center? YES / NO

BERSABE

Name: First Middle Last

Address: 849 LDS POSITOS DR MILPITAS, CA 95035 Apt. #

Home Telephone (408) 946-6923 e-mail Address lbersabe@excite.com

Are you a United States Citizen? Yes

How long have you lived in Milpitas? 16+ yrs

Present Employer Dept. of Homeland Security, Citizenship & Immigration Services (510) 6381

Address 1301 Clay St. Room 380 N, Oakland, CA 94612 Occupation Immigration Officer (DAO)

Education: If applying for Youth Advisory Commission, please indicate grade/school:

College, Professional, Vocational, or other schools attended	Major Subject	Date	Degree
Univ. of CA, Los Angeles	Political Science	1995	BA
	Devlpmt Studies	1995	BA
Milpitas High School		1990	

List the community organizations to which you belong or have belonged (additional information may be attached):

Date	Name of Organization	Officer / Member
2003-03	Community Impact - volunteer organiz.	Member
2000-05	National Peace Corps Association	member
1998-00	U.S. Peace Corps - Ukraine	Volunteer
1991-95	UCLA Community Service Commission	Project Manager & member

Briefly describe the personal qualifications you possess which you feel would be an asset (additional information may be attached):

I am a strong advocate for community service and believe citizenship is a responsibility as well as a privilege. We have a duty to take an active part in our community and to do what we can to benefit and enrich it. As a Peace Corps Volunteer I was an Emergency Action Plan Coordinator and Y2K Team Leader for PC Volunteers in four regions of Ukraine. I would like an opportunity to serve in the city I live in. I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

Jan Bersabe
Signature

5/20/05
Date

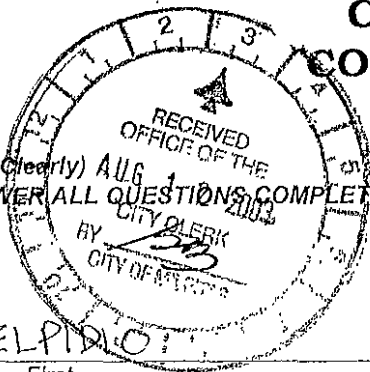
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LAC

CITY OF MILPITAS COMMUNITY SERVICE APPLICATION

(Type or Print Clearly) **PLEASE ANSWER ALL QUESTIONS COMPLETELY**



LIBRARY ADVISORY Commission
COMMISSION APPLYING FOR

If applying for Senior Advisory Commission, are you a Member of the Milpitas Senior Center? **YES / NO**

Name: ELPIDIO First REASONDA Middle ESTILOKO Last

Address: 1377 Highland Court Number Milpitas Street CA 95035 Apt. #

Home Telephone: (408) 719-1995 e-mail Address: ElpidioEstiloKO@aol.com

Are you a United States Citizen? NO (President) How long have you lived in Milpitas? one year

Present Employer: Career Systems Development / San Jose Jct Corps Business Telephone: (408) 254-5627 EX 31

Address: 3485 East Hills Drive, San Jose, CA 95127 Occupation: Academic Instructor / Teacher

Education: If applying for Youth Advisory Commission, please indicate grade/school: _____

College, Professional, Vocational, or other schools attended	Major Subject	Date	Degree
University of the Philippines	Political Science	1969	BA
Polytechnic University of the Phil.	Mass Communication	1991	MA

List the community organizations to which you belong or have belonged (additional information may be attached):

Date	Name of Organization	Officer / Member
2002-Present	East Hills de Anza Faculty Association	Member
2002-Present	California Network of Educational Leaders (CNEL)	Member
2000-Present	Lanier School Site Council	Member
2000-2001	Morrill Middle School Site Council	Member

2002-Present Geary District Advisory Council (GDAC) Representative

Briefly describe the personal qualifications you possess which you feel would be an asset (additional information may be attached):

As an educator, I would be an asset in the commission. I have been in the educational field for the past ten years (five years) which is in the U.S.

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

[Signature]
Signature

8/11/03
Date

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ELPIDIO R. ESTIOKO

~~1377 Highland Court~~

Milpitas, CA 95035

Tel. (408) 719 - 1995

E-Mail: ElpidioREstioko@aol.com

elpidioestioko@netscape.net

OBJECTIVE: To actively pursue a career in education or a career in government.

SKILLS/CREDENTIALS: Computer-literate. Passed the California Basic Educational Skills Test (CBEST) on October 10, 2001.
California Adult Education Credential - (2002-2004)

WORK EXPERIENCE: a. Academic Instructor, San Jose Job Corps Center

3485 East Hills Drive, San Jose, CA 95127

October 30, 2000 - Present (Full-Time)

Duties: Teaches Basic Mathematics using the CMI (Computer Management Instruction) and Pre-GED.

b. High School Instructor, Quasome Park Academy at Job Corps

3485 East Hills Drive, San Jose, CA 95127

February 2, 2001 - Present (Part-Time)

Duties: Teaches High School English, HS Math, and handles all senior projects/graduation portfolio.

c. Part-Time Faculty, De Anza College - (Coop/ESL)

Stevens Creek Blvd., Cupertino, CA

Fall 1998 - Present

Duties: Teaches English Writing and ESL (laboratory classes)

d. Instructor, De Anza Distance Learning Program at Job Corps

3485 East Hills Drive, San Jose, CA 95127

May 2001 - Present (Part-Time)

Duties: Teaches English, Math, and creative tech (college credits).

e. Assistant Professor IV, Department of Languages and Mass

Communications, Polytechnic University of the Philippines

Sta. Mesa, Manila, Philippines

January 1985 - August 1997

Duties: Taught mass communications and journalism subjects.

f. Director, Public Affairs Department

Polytechnic University of the Philippines (PUP)

March 1985 - September 1997

Duties: Supervised & managed University's PR program.

EDUCATION: a. Master's Degree (MA-Mass Communications) - Polytechnic University of the Philippines (PUP) - 1991. (US Equivalency)

b. Bachelor's Degree (AB) - UP - 1969. (US Equivalency).

ADDENDUM

TO THE RESUME OF

ELPIDIO R. ESTIOKO

A. TRAININGS, CONFERENCES, AND SEMINARS ATTENDED:

1. Creative Tech Review, February 6, 2003, Marriott Hotel, San Diego, CA - Sponsored by Guajome Park Academy/SLA Tech.
2. Graduation Portfolio Committee Meeting, February 12, 2003, Hilton Checkers Los Angeles, Los Angeles, CA - sponsored by Guajome Park Academy.
3. CIS Training (Information Technology), Sponsored by Career Systems Development/San Jose Job Corps - December 30, 2002.
4. Training on Special Education (ELD), Sponsored by Career Systems Development/San Jose Job Corps - December 30, 2002.
5. CPR Training, Sponsored by Career Systems Development - Dec. 30, 2002.
6. English Summit 2002, July 8, 9, & 10, 2002, Marriot Hotel, Coronado Island, San Diego, CA - Sponsored by Guajome Park Academy.
7. Auto Cad Training, June 1, 2002, Treasure Island Job Corps, San Francisco - Sponsored by Guajome Park academy.
8. Focus English, May 3, 2002, Marriott Hotel Marina, Harbor Way, San Diego - Sponsored by Guajome Park Academy.
9. Round Table Conference, May 2, 2002, Marriott Hotel Marina, Harbor Way, San Diego, CA - Sponsored by Guajome Park Academy.
10. Science Conference, April 2, 2002, Marriott Hotel Marina, Harbor Way, San Diego, CA - Sponsored by Guajome Park Academy.
11. Core Values Seminar, March 27, 2002, Hilton Hotel, Downtown, San Jose - Sponsored by Career Systems/San Jose Job Corps.
12. English Summit 2001, June 5, 6, & 7, 2001, San Diego - Sponsored by Guajome Park Academy.
13. Creative Tech Summit - May 6, 7, & 8, 2001, San Diego, - Sponsored by the Guajome Park Academy.

B. MEMBERSHIP IN ORGANIZATIONS:

1. Member, Foothills De Anza Faculty Association, Foothills District, California - January 2002 - Present.
2. Member, California Network of Educational Charters (CANEC) - Faculty Guajome Park Academy - 2002 - Present.
3. Member, Laneview Elementary School Site Council - 2000 - Present.
4. Representative, Berryessa District Advisory Council (BDAC) Representing Laneview Elementary School - 2002 - Present.
5. Member, Morrill Middle School Site Council - 2000 - 2001.

6. Representative, Berryessa District Education Foundation (Representing Lancyview School and Merrill Middle School) - 2000 - 2001.
7. Member, Core Values Committee, Career Systems/San Jose Job Corps - January 2002 - December 2002.
8. Facilitator, Social Skills Training, San Jose Job Corps - January 2001 - Present.
9. Member, Board of Editors, The Graduates (School paper of GPA @ SJJC) - May 2002 - Present.
10. Editor, The Estioko Chronicle (Marciano/Leonor B. Estioko, Sr. Clan) - May 2001 - Present.

C. Received an Award of Appreciation from the Center Director - January 2002.

ERE/03

Rec'd by 7/5/18
Dina

CITY OF MILPITAS COMMISSION APPLICATION

(Type or Print Clearly)

PLEASE ANSWER ALL QUESTIONS COMPLETELY

LAC/CAC

COMMISSION APPLYING FOR

If applying for Senior Advisory
Commission, are you a Member of the
Milpitas Senior Center? YES / NO

Name: HA First PHAN Last

Address: 940 Number COVENTRY WAY Street MILPITAS CA 95035 Apt. #

408-934-9282 Home Telephone hap@atr1.com e-mail Address

Are you a registered voter? X

How long have you lived in Milpitas? 16 years

ATR Present Employer 408-328-8031 Business Telephone

1230 OAKMEAD PRKWAY SUNNYVALE Address BUSINESS ANALYST Occupation

Education: If applying for Youth Advisory Commission, please indicate grade/school: _____

College, Professional, Vocational, or other schools attended	Major Subject	Date	Degree
UNIV. OF PHOENIX	FINANCE	2002	BACHELOR
UNIV. OF PHOENIX	BUSINESS	2005	MBA
DE ANZA COLLEGE	ACCOUNTING	1994	AA

List the community organizations to which you belong or have belonged (additional information may be attached):

Date	Name of Organization	Officer / Member
2005	SANTA CLARA READ - TUTORING	CHANTI - SANTA CLARA LIBRARY
		408-615-2956
2004	NEIGHBORHOOD WATCH PROGRAM	OFFICER SLATE

Briefly describe the personal qualifications you possess which you feel would be an asset (additional information may be attached):

COMMUNICATION SKILLS
PEOPLE SKILLS
MANAGEMENT SKILLS

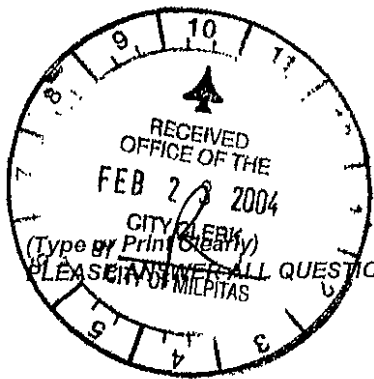
I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

Haphan
Signature

5/12/05
Date

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CITY OF MILPITAS COMMISSION APPLICATION

LIBRARY

COMMISSION APPLYING FOR

If applying for Senior Advisory Commission, are you a Member of the Milpitas Senior Center? YES / NO

Name: Phung First Linh Middle Pham Last

Address: 257 Number Perry St. Milpitas Street CA 95035 Apt. #

(408) 262 0570 Home Telephone phungsta@yahoo.com e-mail Address

Are you a United States Citizen? y

How long have you lived in Milpitas? 9 yrs.

City of San Jose Present Employer (408) 277-5242 Business Telephone

801 N. First St., 6th Floor, 95110 Address Council Assistant Occupation

Education: If applying for Youth Advisory Commission, please indicate grade/school:

College, Professional, Vocational, or other schools attended	Major Subject	Date	Degree
<u>UC Davis</u>	<u>Psychology</u>	<u>6/2000</u>	<u>B.S.</u>
<u>UC Davis</u>	<u>Communication</u>	<u>6/2000</u>	<u>B.A.</u>

List the community organizations to which you belong or have belonged (additional information may be attached):

Date	Name of Organization	Officer / Member
<u>10/2003</u>	<u>Viet American Cultural Foundation</u>	<u>Member</u>
<u>6/2000</u>	<u>St. John Eucharistic Youth Group</u>	<u>Member/Advisor</u>

Briefly describe the personal qualifications you possess which you feel would be an asset (additional information may be attached):

Previous experience working with City of San Jose's
Library Commission:

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

[Signature] Signature

2/13/04 Date

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PHUNG L. PHAM

257 Perry St. ♦ Milpitas, CA 95035 ♦ (408) 410-2724 mobile ♦ phungsta@yahoo.com

EDUCATION

University of California, Davis

B.S. Psychology (emphasis in Biology)

B.A. Communication

Minor Agricultural Computing and Information Systems

Awards/Honors: Dean's List, Winter 1997; Education Abroad Scholarship (Vietnam), Fall 1999; Washington D.C. Presidential Scholarship, Summer 1998; Psi Chi, National Psychology Honor Society

EXPERIENCE

City Council Assistant

4/02-Present

Councilmember Dave Cortese, San Jose City Council, CA

Community organizing, minority outreach, event planning, public outreach, ethnic media outreach, constituent liaison, policy analysis and research.

Constituent Affairs Liaison

11/01-4/02

Governor Gray Davis, San Francisco Regional Office, CA

Represent Office of the Governor at functions and events, proactively liaise with Bay Area minority community groups and organizations, respond to concerned citizens of California.

Public Relations Assistant

8/00-7/01

American University in Cairo (AUC), Office of Public Relations, Cairo, Egypt

Simple graphics design with QuarkXpress, journalism, reporting, media research, publications, photography and event planning for university events.

Student Abroad in Vietnam

8/99-12/99

University of California, Office of the Education Abroad Program, Santa Barbara, CA

Conducted individual research project on the development of psychological counseling in Hanoi, Vietnam.

Research Assistant

Public Relations Intern

9/98-12/98

6/97-11/97

James Burchill & Associates, Inc., Davis, CA

Public relations research and event planning for corporate, political, grassroot and non-profit organizations. Worked with associates in public affairs, community relations and press release composition for clients. Strategized media and campaign plans as it relates to client's needs.

Research Assistant Intern

6/98-9/98

US-ASEAN Business Council, Washington D.C.

Assisted news director with research and newsletter composition relevant to the Association of South East Asian Nations (ASEAN). Assisted in event planning for meetings and luncheons between government officials and ambassadors.

Outreach/Events Coordinator

9/95-6/97

Asian Pacific Culture Week (APCW), UC Davis

Worked in recruitment and retention, publicized events to bring new interest and sponsorship. Outreached to the campus and the public community to participate in the culture week. Implemented and supported the logistics of cultural events.

Representative Liaison

9/95-6/96

Asian Student Union (ASU), UC Davis

Community representative to the city and campus organizations. Gathered information on current events in the community and publicized ASU to other organizations. Duties included public relations, recruitment, retention and event planning.

SKILLS

- ♦ Native in English and Vietnamese, basic in Spanish and Arabic
- ♦ Microsoft Word, Excel, Access, Powerpoint, Publisher, Adobe Photoshop, HTML, QuarkXpress, GIS Arcview

ACTIVITIES/LEADERSHIP

Student Affiliate (9/97-3/98)

Volunteer Intern (6/96-9/96)

Student Assistant (6/96-10/96)

PR Coordinator (2/96-6/96)

Student Assistant (9/95-12/95)

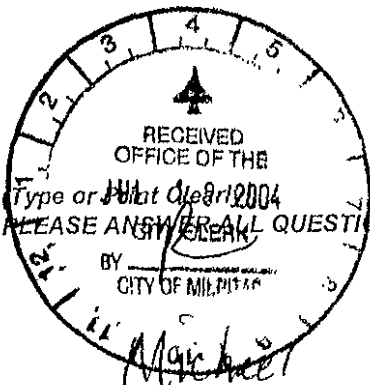
California Asian Pacific Student Union (Cal-APSU), California

UC Davis Medical Center, Geriatrics/Internal Medicine, Sacramento, CA

UC Davis School of Veterinary Medicine, Dept. of Anatomy, Physiology and Biology

Asian Pacific American Coalition, UC Davis

Minority Undergraduate in Math and Physical Sciences, UC Davis



**CITY OF MILPITAS
COMMUNITY SERVICE
APPLICATION**

Type or Print Date: 7/19/2004
PLEASE ANSWER ALL QUESTIONS COMPLETELY

Library Commissioner

COMMISSION APPLYING FOR

If applying for Senior Advisory Commission, are you a Member of the Milpitas Senior Center? YES / NO

RODRIGUES

Name: First Michael Middle L. Last RODRIGUES

Address: Number 199 Street MILPITAS, CA. 95035 Apt. #

Home Telephone (408) 945-7961 e-mail Address Michael.Rodriguez@Lugo.com

Are you a United States Citizen? yes

How long have you lived in Milpitas? 17 yrs

Present Employer Lockheed Martin Cooperation Business Telephone (408) 473-4032

Address 3130 Zander Rd SAN JOSE, CA. 95134 Occupation Facility Engineer

Education: If applying for Youth Advisory Commission, please indicate grade/school: _____

College, Professional, Vocational, or other schools attended	Major Subject	Date	Degree
<u>Albion College / University of Phoenix</u>	<u>Business Admin</u>	<u>1991</u>	<u>BA</u>

List the community organizations to which you belong or have belonged (additional information may be attached):

Date	Name of Organization	Officer / Member
<u>1985-2004</u>	<u>Portuguese American Club</u>	<u>First President / member</u>
<u>200 - 2004</u>	<u>Knights of Columbus</u>	<u>member</u>

Briefly describe the personal qualifications you possess which you feel would be an asset (additional information may be attached):

Willingness to Support Community, Strong Communication and organizational skills, demonstrated leadership skills.

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

Michael Rodriguez
Signature

07/19/04
Date

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OPEN GOVERNMENT

CITY OF MILPITAS COMMISSION APPLICATION

(Type or Print Clearly)

PLEASE ANSWER ALL QUESTIONS COMPLETELY

OPEN GOV'T COMMISSION
COMMISSION APPLYING FOR

If applying for Senior Advisory
Commission, are you a Member of the
Milpitas Senior Center? YES (NO) (NO)

Name: DINNAH
First Middle Last
1444 DAVID LANE
Address: Number Street Apt. #
408-262-2119
Home Telephone dinniah87@aol.com
e-mail Address

Are you a United States Citizen? YESHow long have you lived in Milpitas? 13 yrs

EQUITABLE HOMES REALTY / HOUSEMART LOANS
Present Employer

408-432-7267

Business Telephone

2880 ZANKER RD. SUITE 203, SAN JOSE CA 95134
Address

MANAGER / OWNER
Occupation

Education: If applying for Youth Advisory Commission, please indicate grade/school:

College, Professional, Vocational, or other schools attended	Major Subject	Date	Degree
<u>ST. SCHOLASTICA'S COLLEGE</u>	<u>PSYCHOLOGY</u>	<u>7/15/87</u>	<u>B.S. PSYCH</u>
<u>SAN JOSE STATE</u>	<u>QA ENGINEERING</u>	<u>1995</u>	<u>CERTIFICATE</u>

List the community organizations to which you belong or have belonged (additional information may be attached):

Date	Name of Organization	Officer / Member
<u>1995</u>	<u>CHRIST COMMUNITY CHURCH OF MILPITAS</u>	<u>DEACON</u>
<u>1990</u>	<u>NATIONAL ASSOCIATION OF REALTORS</u>	<u>REALTOR</u>

Briefly describe the personal qualifications you possess which you feel would be an asset (additional information may be attached):

My convictions are well tied with my faith. And I feel that this is my best personal qualification. Secondary attributes are my ability to listen and articulate myself. I am an organized thinker and very good in following through with projects.

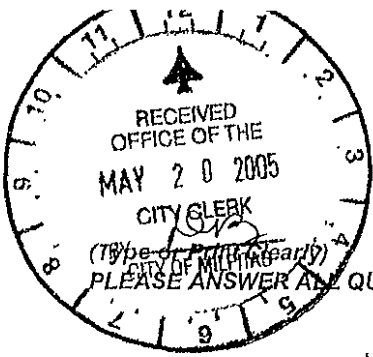
I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

[Signature]
Signature

May 19, 2005
Date

Appointments to Commissions / Committees are made by the Mayor with the concurrence of the City Council. Applications not acted upon will expire after two years from the date submitted unless renewed by the applicant.

NOTE: ALL COMMUNITY SERVICE APPLICATIONS ARE PUBLIC RECORD
Mail directly to: City Clerk, 455 E. Calaveras Blvd., Milpitas, CA 95035



CITY OF MILPITAS COMMISSION APPLICATION

OPEN GOVERNMENT COMMISSION

COMMISSION APPLYING FOR

If applying for **Senior Advisory Commission**, are you a Member of the Milpitas Senior Center? YES / NO

Name: James First A Middle Rabe Last

Address: 1700 Number Big Bend Dr Street Apt. #

262-7636 Home Telephone e-mail Address

Are you a registered voter? YES

How long have you lived in Milpitas? 41 years

Present Employer RETIRED Business Telephone

Address Occupation

Education: If applying for Youth Advisory Commission, please indicate grade/school:

College, Professional, Vocational, or other schools attended	Major Subject	Date	Degree
GONZAGA UNIV	EE	1952	
SANTA CLARA UNIV	MANAGEMENT	1978	

List the community organizations to which you belong or have belonged (additional information may be attached):

Date	Name of Organization	Officer / Member
1977-84	PLANNING COMMISSIONER	MEMBER
1991-96	VOLUNTEER AT SAN JOSE HISTORICAL MUSEUM	MEMBER
1996-05	VOLUNTEERED IN MILPITAS	

Briefly describe the personal qualifications you possess which you feel would be an asset (additional information may be attached):

I feel that I have the time and knowledge to be an asset to this Commission. Have been involved in City Government and feel that I would be able to have a very open mind.

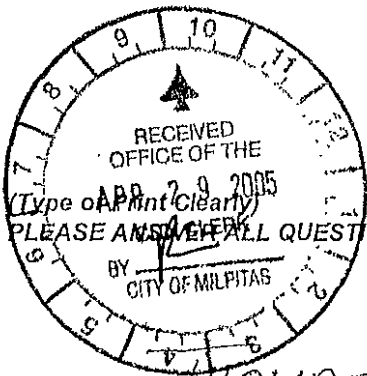
I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

James A. Rabe
Signature

05/20/05
Date

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**CITY OF MILPITAS
COMMUNITY SERVICE
APPLICATION**

OPEN GOVERNMENT
COMMISSION APPLYING FOR

If applying for Senior Advisory
Commission, are you a Member of the
Milpitas Senior Center? YES / NO

Name: First THOMAS Middle J. Last VALORE

Address: Number 670 Street Cardiff Pl. Apt. #

Home Telephone 408-946-0703

e-mail Address tventerprise@comcast.net

Are you a United States Citizen? YES

How long have you lived in Milpitas? 15 yrs

Present Employer Self Employed

Business Telephone 408-441-4608

Address 1735 N. 1st Street Ste 109 San Jose

Occupation Financial Planner

Education: If applying for Youth Advisory Commission, please indicate grade/school: _____

College, Professional, Vocational, or other schools attended

Major Subject

Date

Degree

<u>USC</u>	<u>Systems Mgmt</u>	<u>71</u>	<u>MS</u>
<u>NYU</u>	<u>Aero Eng</u>	<u>64</u>	<u>BS</u>

List the community organizations to which you belong or have belonged (additional information may be attached):

Date	Name of Organization	Officer / Member
<u>1996</u>	<u>Milpitas Chamber of Commerce</u>	<u>CFO</u>
<u>2004</u>	<u>Executive Lions Club</u>	<u>Mem.</u>

Briefly describe the personal qualifications you possess which you feel would be an asset (additional information may be attached):

See Attached

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

Thomas J. Valore
Signature

04/28/05
Date

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Professional Summary

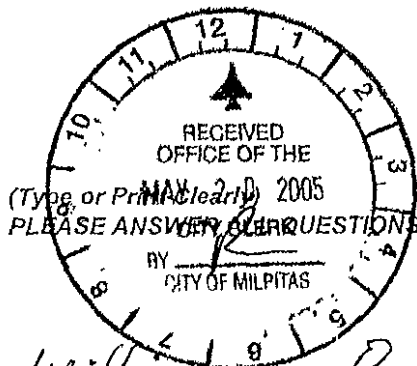
Thomas J. Valore, CFP, CLU, CSA

Thomas J. Valore (Tom) is a Financial Planner with LPL Financial Services, a licensed insurance agent and a certified Long Term Care Agent.

Tom received a BS degree in Aeronautical and Astronautical Engineering from NYU in 1964 and a Master of Science (MS) degree in Systems Management from USC in 1971. He is NASD Series 7 (General Securities) licensed and is authorized by the Certified Financial Planner Board of Standards to use the CFP certification mark and the marks CFP and Certified Financial Planner. He has satisfied the educational, experience and ethical qualifications to be awarded the Chartered Life Underwriter (CLU) designation as well as the Certified Senior Advisors (CSA) designation. He is a member of the Financial Planning Association (FPA), The Society of Financial Service Professionals and the National Association of Insurance & Financial Advisors. Additionally, he currently serves on the Board of Directors of the Milpitas Chamber of Commerce and is the CFO.

Tom specializes in working with the executives and owners of small to medium size closely held businesses focusing on retirement plan alternatives, employee benefits and business continuation issues. Tom also consults with individuals nearing retirement or facing significant employment changes to address the financial issues associated with making lifestyle change decisions.

Tom's experience includes a twenty year career with the US Air Force where he served as an educator in the continuing education division of the Air Force Institute of Technology (AFIT) and a Program Manager for the TR-1(U-2R) Ground Station program. After retiring from the Air Force he worked for Ford Aerospace/Western Development Laboratories (subsequently Loral and now Lockheed Martin) where he served as a Business Operations Manager on a major program for ten years before joining Lincoln Financial Advisors (LFA) Corp. After six years with LFA Tom determined that he could better serve his clients by changing his broker/dealer affiliation to Linsco/Private Ledger (LPL) and joined LPL Financial Services 3 January 2003.



CITY OF MILPITAS COMMUNITY SERVICE APPLICATION

Open Government

COMMISSION APPLYING FOR

If applying for Senior Advisory Commission, are you a Member of the Milpitas Senior Center? YES / NO

Name: William First D. "Denny" Middle Wersgerber Last

Address: 195 Casper Street Street Apt. #

408-262-1776 Home Telephone ws2710@sbcglobal.net e-mail Address

Are you a United States Citizen? yes

How long have you lived in Milpitas? 48 years

Present Employer Retired Business Telephone

Address Occupation

Education: If applying for Youth Advisory Commission, please indicate grade/school: High School

College, Professional, Vocational, or other schools attended Major Subject Date Degree

University of San Francisco	Business	1977	BBA
American College of Business, PA	Insurance	1977	CLU / ChFC
American Society of Cosmetologists	Cosmetology	1966	CPO

List the community organizations to which you belong or have belonged (additional information may be attached):

Date Name of Organization Officer / Member

1966-1971	Milpitas Rotary & District 5770	1st Officer
1961-1972	Milpitas City Council & Mayor	
1980-1985	Senior Advisory Commission	Chair
1986-1988	Milpitas PTH	Chair

Briefly describe the personal qualifications you possess which you feel would be an asset (additional information may be attached):

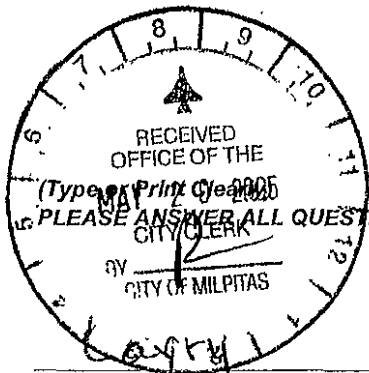
Leadership Skills - Management Skills - Personable - Hard worker - Dependable - Extraordinary - Public Service Oriented

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

Signature William D. Wersgerber Date 5/20/05

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Mail directly to: City Clerk, 455 E. Calaveras Blvd., Milpitas, CA 95035



CITY OF MILPITAS COMMISSION APPLICATION

Open Government
COMMISSION APPLYING FOR

If applying for **Senior Advisory Commission**, are you a Member of the Milpitas Senior Center? YES / NO

Name: John First Ciardella Middle Last

Address: 634 Number Santas Ct Street Apt. #

408 262-9097

Home Telephone

Ciardella.L@AOL

e-mail Address

Are you a registered voter? yes

How long have you lived in Milpitas? 37 years

Ciardella's Garden Supply, Inc.

Present Employer

650 3215914

Business Telephone

2027 East Bayshore Rd Palo Alto Ca

Address

owner

Occupation

Education: If applying for Youth Advisory Commission, please indicate grade/school: _____

College, Professional, Vocational, or other schools attended	Major Subject	Date	Degree
<u>College of San Mateo</u>	<u>Gen.</u>	<u>1965</u>	<u>No.</u>

List the community organizations to which you belong or have belonged (additional information may be attached):

Date	Name of Organization	Officer / Member
<u>1980s</u>	<u>Spring Valley Vol. Fire Dept.</u>	<u>Captain / Safety Officer</u>
<u>1980s</u>	<u>Italian American Social Club Menlo Park</u>	<u>member</u>
<u>1995-2000</u>	<u>Milpitas Planning Commission</u>	<u>member</u>
<u>1989-1995</u>	<u>Community Advisory Commission</u>	<u>Vice Chair / member</u>
<u>1990</u>	<u>Hillside Exchange Review Committee</u>	<u>member</u>
<u>1988</u>	<u>Secur. Coraders Community</u>	<u>member</u>

Briefly describe the personal qualifications you possess which you feel would be an asset (additional information may be attached):

With the Experience I have had, I believe I would be a good Candidate for this Commission.

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

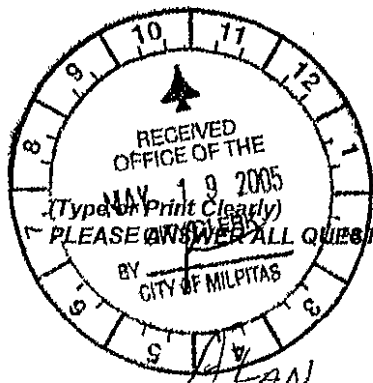
Signature

may 19, 2005

Date

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CITY OF MILPITAS COMMISSION APPLICATION

Open Government
COMMISSION APPLYING FOR

If applying for **Senior Advisory Commission**, are you a Member of the Milpitas Senior Center? **YES / NO**

Name: ALAN First R Middle DAVID Last

Address: 1030 EAGLE RIDGE WAY - MILPITAS Street Apt. #

(408) 439-5933 Home Telephone ARDLPA@QOL.COM e-mail Address

Are you a registered voter? YES

How long have you lived in Milpitas? 29 yrs

SELF Present Employer (408) 263-3311 Business Telephone

1 No. MAIN ST. Ste. 2 MILPITAS Address CPA / FINANCIAL ADVISOR Occupation

Education: If applying for **Youth Advisory Commission**, please indicate grade/school: _____

College, Professional, Vocational, or other schools attended	Major Subject	Date	Degree
<u>UNIV. SANTA CLARA</u>	<u>ACCTG / TAX & FINANCE</u>	<u>1976</u>	<u>MBA</u>

List the community organizations to which you belong or have belonged (additional information may be attached):

Date	Name of Organization	Officer / Member
<u>1981 - Pres.</u>	<u>MILPITAS ROTARY CLUB</u>	<u>TREAS / MEMBER</u>
<u>1985 - '89</u>	<u>MILPITAS / BERRA JESSA YMCA</u>	<u>TREAS / FOUNDING MEMBER.</u>
<u>1992 - '96</u>	<u>MILPITAS CHAMBER OF COMMERCE</u>	<u>CFO / MEMBER</u>

Briefly describe the personal qualifications you possess which you feel would be an asset (additional information may be attached):

LONG STANDING MEMBER OF COMMUNITY
SERVED AS CAMPAIGN TREAS FOR SEVERAL LOCAL CANDIDATES
INCLUDING MAYOR, COUNCIL MEMBERS, Co. Supv. AND STATE ASSY.
KNOWLEDGE & EXPERIENCE IN FPPE RECORDS & COMPLIANCE.

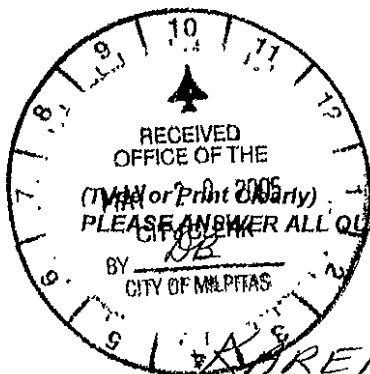
I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

Alan R. Howard
Signature

5/18/05
Date

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CITY OF MILPITAS COMMISSION APPLICATION

OPEN GOVERNMENT
COMMISSION APPLYING FOR

If applying for Senior Advisory Commission, are you a Member of the Milpitas Senior Center? YES / NO

Name: KAREN First L. Middle SERPA Last

Address: 1974 OLD CALAVERAS RD. MILPITAS, CA. 95035 Number Street Apt. #

408 263-7726 Home Telephone KLM SERPA @ AOL.COM e-mail Address

Are you a registered voter? YES

How long have you lived in Milpitas? 30 YRS.

SELF EMPLOYED Present Employer 408 263-7726 Business Telephone

same as above Address HOME-MAKER Occupation

Education: If applying for Youth Advisory Commission, please indicate grade/school: _____

College, Professional, Vocational, or other schools attended	Major Subject	Date	Degree
<u>S.J. CITY COLLEGE</u>	<u>BUSINESS</u>	<u>1964-65</u>	<u>---</u>
<u>S.J. Business School HEALD'S</u>	<u>BUSINESS</u>	<u>1963 ?</u>	<u>-</u>

List the community organizations to which you belong or have belonged (additional information may be attached):

Date	Name of Organization	Officer / Member
	<u>ST. JOHN BAPTIST DEVELOPMENT</u> ^{with Sister} <u>CLOTILDE</u>	<u>MEMBER</u>
<u>1976-1983</u>	<u>ST. ELIZABETH'S PARISH</u>	<u>MEMBER</u>
<u>1994-present</u>	<u>ARCHBISHOP MITTY HIGH SCHOOL BOARD OF REGENTS</u>	
<u>1976 to 2004</u>	<u>FOUNDER BANK OF MILPITAS, ADVISORY BOARD MEMBER</u>	<u>✓</u>
	<u>HERITAGE BANK EAST BAY - BOARD DIRECTOR</u>	

Briefly describe the personal qualifications you possess which you feel would be an asset (additional information may be attached):

I spent several years working in the Santa Clara County Court system. I believe in the rule of law. I have a deep interest in government and in my hometown of Milpitas, California. I understand that the public has a right to know and understand what their government is doing, and that the people's business should be dealt with openly and publicly.

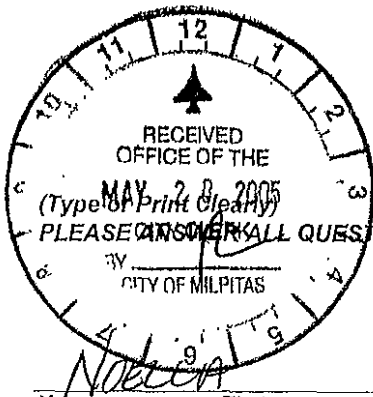
I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

Karen L. Serpa
Signature

May 16, 2005
Date

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CITY OF MILPITAS COMMISSION APPLICATION

Open, gov't Commissioner
COMMISSION APPLYING FOR

If applying for **Senior Advisory Commission**, are you a Member of the Milpitas Senior Center? YES / NO

Name: Noboa First V. Middle TABLADILLO Last

Address: 703 Number TRAMWAY DR. Street Apt. #

Home Telephone 408 262-6819 e-mail Address

Are you a registered voter? Yes How long have you lived in Milpitas? 13 years

Present Employer KAISER Permanent Business Telephone 408 366 4181

Address 19000 Homestead Road Cupertino, 95014 Occupation Community & Gov't Relations Mgr

Education: If applying for Youth Advisory Commission, please indicate grade/school: _____

College, Professional, Vocational, or other schools attended	Major Subject	Date	Degree
<u>SJSU</u>	<u>POL SCI/comm.</u>	<u>1994</u>	<u>BA</u>

List the community organizations to which you belong or have belonged (additional information may be attached):

Date	Name of Organization	Officer / Member
	<u>SEE Attached</u>	

Briefly describe the personal qualifications you possess which you feel would be an asset (additional information may be attached):

SEE Attached

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

[Signature]
Signature

5/19/05
Date

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Mail directly to: City Clerk, 455 E. Calaveras Blvd., Milpitas, CA 95035

NOELLA TABLADILLO

703 Tramway Drive
Milpitas, CA 95035

Email: Tabladillo@aol.com
(408) 910-6728 or (408) 262-6819

ATTACHEMENT:

I believe my extensive experience with the legislative process will be an asset to the Commission because of my extensive background in Local and State Government along with my management experience.

For the past 12 years, I have worked and learned from elected officials about working with the community and developing policies. Many of my duties required me to provide analysis on various governmental political climates, threats and other election issues that could possibly affect the elected official's priorities. In order to develop various analyses, I would review and connect with all affected communities and departments to develop advice for the elected person. This is a critical component to obtain information and develop key policies with major stakeholders to impact elected official's priorities and projects. Much of the task also entails building a coalition to support specific projects. I see my previous work as no different as advocating for open government policies.

In addition to my extensive experience in public policy and advocacy work, I managed and directed all aspects of communications and outreach for a non-profit in Silicon Valley. My experience in that position allowed me to work and develop key messages that encapsulate the work and mission of Project Cornerstone, a youth initiative to change the behaviors of adults to children and youth.

HIGHLIGHTS OF QUALIFICATIONS:

- Comprehensive knowledge of government, local, state and federal legislative process.
- 10 years-extensive experience in public policy and community outreach.
- Create, organize and execute various high profile events, national conferences and community meetings.
- Innovative and creative problem solving.
- Strong verbal and written communication skills.
- Project management/strong ability to plan, organize and implement strategic plans.
- Understanding of public relations and news media relation techniques.
- Strong relationships with multi-ethnic community groups, non-profit organizations, local elected officials and other governmental bodies.

COMMUNITY ACTIVITIES:

Santa Clara County Human Relations Commission	Present
Santa Clara County Support Network for Battered Women, Board Member	2001-2003
Candidate for Milpitas City Council	Fall 2000
Community Advisor Commission, City of Milpitas	2000-2002
Public Allies, Board Chair	2000-2002
NAACP, Member	Present
Filipino American Women's Network (FAWN)	1999-2000
Filipino Youth Coalition, Board Chair	1995-1999